



## Planning and Transportation Committee

**Date:** TUESDAY, 10 SEPTEMBER 2019

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Alastair Moss (Chair)	Alderman Robert Hughes-Penney
Christopher Hayward (Deputy Chairman)	Deputy Jamie Ingham Clark
Munsur Ali	Shravan Joshi
Rehana Ameer	Oliver Lodge
Randall Anderson	Natasha Maria Cabrera Lloyd-Owen
Peter Bennett	Andrew Mayer
Mark Bostock	Deputy Brian Mooney
Deputy Keith Bottomley	Sylvia Moys
Henry Colthurst	Barbara Newman
Karina Dostalova	Graham Packham
Peter Dunphy	Susan Pearson
Alderman Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Marianne Fredericks	James de Sausmarez
Alderman Prem Goyal	Oliver Sells QC
Tracey Graham	William Upton QC
Graeme Harrower	Alderman Sir David Wootton
Christopher Hill	

**Enquiries:** Gemma Stokley  
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**Lunch will be served in Guildhall Club at 1PM**  
**NB: Part of this meeting could be the subject of audio visual recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES (\*10.35AM)**  
To agree the public minutes and summary of the meeting held on 30 July 2019.  
  
**For Decision**  
(Pages 1 - 14)
4. **MINUTES OF THE LOCAL PLANS SUB-COMMITTEE (\*10.45AM)**  
To receive the *draft* minutes of the Local Plans Sub Committee meeting held on 17 July 2019.  
  
**For Information**  
(Pages 15 - 24)
5. **RESOLUTION OF THE AUDIT AND RISK MANAGEMENT COMMITTEE (\*10.50AM)**  
To receive a resolution of the Audit and Risk Management Committee relative to a deep dive risk review of CR20 - Road Safety.  
  
**For Information**  
(Pages 25 - 26)
6. **OUTSTANDING ACTIONS (\*10.55AM)**  
Report of the Town Clerk.  
  
**For Information**  
(Pages 27 - 28)
7. **2018/19 BUSINESS PLAN REPORT (\*11.00AM)**  
Report of the Director of the Built Environment.  
  
**For Decision**  
(Pages 29 - 36)
8. **2019/20 BUSINESS PLAN UPDATE Q1 (\*11.15AM)**  
Report of the Director of the Built Environment.  
  
**For Decision**  
(Pages 37 - 46)

9. **ENFORCEMENT MONITORING REPORT (\*11.30AM)**

Report of the Director of the Built Environment.

**For Information**  
(Pages 47 - 66)

10. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR (\*11.45AM)**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 67 - 92)

11. **VALID PLANNING APPLICATIONS RECEIVED BY THE DEPARTMENT OF THE BUILT ENVIRONMENT (\*11.50AM)**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 93 - 104)

12. **DEPARTMENT OF THE BUILT ENVIRONMENT: 'BREXIT' UPDATE (\*11.55AM)**

Report of the Director of the Built Environment.

**For Information**  
(Pages 105 - 106)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE (\*12 NOON)**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT (\*12.05PM)**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

16. **WAIVER REPORT - OVERHAUL AND REFURBISHMENT OF 2NO. HYDRAULIC MOTORS AT TOWER BRIDGE (\*12.10PM)**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 107 - 112)

17. **WAIVER REPORT TOWER BRIDGE SACRIFICIAL GLASS (\*12.25PM)**  
Report of the Director of Open Spaces.

**For Decision**  
(Pages 113 - 118)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE (\*12.40PM)**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED (\*12.45PM)**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**